

3. SEMI-PELAGIANISM

- review

- John Cassian (b. 460)

- debate with Augustine

- summary of semi-Pelagian position:
 - affirms sovereignty only until it bumps up against man's will
 - man is partly depraved, but still "basically good"
 - salvation is synergistic
 - grace is necessary, but not to begin the process of salvation
- critique
 - insufficient view of sovereignty

 - inaccurate view of sin

 - inaccurate view of Christ

 - inaccurate view of fallen man
- church evaluation
 - Council of Orange (529) *v.* Council of Trent (1545)

 - at stake is the glory of God: will man seek to gain any of that glory that belongs only to God?

Jon. 2:9; Rom. 9:14-21